

THE WEEKLY B.W.T. TRUTH SHEET

Vol. 15 SUNDAY, Apr. 9th, 1944 No. 2

SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare, and publish this Weekly Message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is stamps, or the equivalent, to cover the cost of mailing.

EASTER GREETINGS



BROTHERHOOD OF THE WHITE TEMPLE, Inc.,
1600 Logan Street - Denver, 5, Colo.
Phone -- Ma. 8154.

LIGHT

ON THE

PATH

"LIGHT ON THE PATH" Magazine is especially designed for all Students of Truth, and is dedicated to those who are seeking the Light and the Way to Universal Understanding and Cosmic Oneness; to those who desire to be shown the Path in an unbiased manner and in a concise way.

"LIGHT ON THE PATH" co-ordinates all of the various and kindred branches of Metaphysical, Occult, Religious and Physical Sciences. It is especially designed to meet the requirements of the Seeker on his Path to Cosmic Light.

Our April issue of "LIGHT ON THE PATH" Magazine contains such articles, as:

"THIS I TELL YOU", Chapter One.

"ASTROLOGY THE SOLVENT"

"COMMUNION", Poem

"A TALE OF THE MAGIC MIRROR"

"THE ANCIENT WISDOM"

(Chapter Four continued)

Then in addition to the regular magazine, there is a "Little Temple Library" Book Section. This month's "Little Temple Library" is "THE GREAT TEMPLE" - complete transcription of a lecture given by Dr. Boreal.

"LIGHT ON THE PATH" Magazine can be purchased for .20¢ per single copy, or \$2.00 yearly subscription.

TEMPLE NEWS

Dear Students and Friends:

It is with great pleasure that we announce the Opening of our Children's Truth School next Sunday, April 16th, at 11:00 o'clock. Mrs. Heaford will be director. Your children should be registered at once.

Our Downtown Reading Room is attracting many new seekers. Special services are conducted every day from 12:10 to 12:30 - make it a point to visit it next time you are in town.

Another very large crowd attended the Sunday lecture. It looks as if we will soon have to have a larger Auditorium for the Sunday Evening lectures. I am planning some extra special talks for the near future.

Special plans are being made for a series of very instructive lectures for the Sunday Services during July and August. Many more have registered for the Summer Class which begins Monday, July 3rd. Reserve your place as soon as possible as special preparations are being made for each student. It will be a class you will never forget. Of especial interest and value will be instructions in passing through the Bardo, or After-death state, consciously so you can return to the new life with full consciousness.

Because of so much work I have not

been able to write as many personal letters as I would like, so I take this opportunity of thanking the students in California and Florida, who have sent me gifts of Avocados, and fruit -- it has been much appreciated. I recently received a beautiful brass Church Censer from one Florida student which will be used on appropriate occasions.

Much of my time is now taken by the Healing Circle, Astral Classes, and preparation for the Summer Class. How I wish I had the time to talk to each student personally, but I can help a hundred times as many if they will put into practice the things I teach. It is not enough to know the law - we must use it.

I want all of you to know that when you tell Sonya, Dr. Ramose or Dr. Stahl of your needs that they are brought to my attention, just as they are when you write me. I may not see you or write you but I work for you which is the most important thing.

In Cosmic Harmony
Doreal

FELLOWSHIP OF THE AVATAR - Instructions will be given freely to every sincere soul who is willing to prepare for discipleship and who will earnestly strive to bring the message of truth to those groping in darkness and work without faltering to establish the Brotherhood of man and the Christ-kingdom on earth. No financial obligations are required, neither do you have to be a member of the Brotherhood.

RESOLVING LIFE'S PROBLEMS

By
Dr. Marjorie Fry

We find in these days of great stress many problems confronting us in our own lives as well as in the lives of those about us and if we can better understand some of the causes which bring these manifestations, we are then better able to control the affairs of our life as well as to help others.

In such times many traits of character, attitudes, weaknesses and mental unbalance, which under ordinary circumstances with no undue stress are more or less hidden within the individual, or do not manifest so plainly in the outer life except to one trained in psychoanalysis or character reading, have a tendency to come to the surface, which may cause a great deal of chaos and inharmony.

This quite often reacts upon those with whom the individual is connected, either in the family, among friends, or in the business world. It is like in a nation, race or country, although individually we may set up causes to bring the desired effects into our lives, still by our living in the country or nation we are also bound to a certain extent by the causes that the nation as a whole has set up by the very fact that we are living within it.

Now it is easy for us to see these



attitudes and faults as they manifest in a child. Take for instance the desire of the ego to gain attention. We see the child resorting to all kinds of things to do this, and while some are able to do so with very little effort because of their talent in certain things, the result of work put forth in previous lives, there are others who may not wish to put forth the necessary effort, so they will endeavor in other ways to gain attention even if they must have a tantrum to do so.

But it is not always so easy to see these traits and mental unbalances in adults because it is generally more or less concealed but as we learn to analyze people it soon becomes as plain to us in adults as it is in the child. The desire of the ego to bring attention to itself is behind many so-called ills and even vices of man.

In observing some of them we find there are many people who get sick periodically in order to get attention which they otherwise may not get. In some cases they may not even realize it themselves but their subconscious mind, in order that the ego may gain this attention or have its way, causes them to resort to this again and again. There are many mothers whose "spells", heart attacks and hysterics are nothing more than the desire and determination of the ego to draw attention to itself or have their own way and they often resort to this in order to keep their sons or daughters home with them or from getting married and thereby transferring their interests and love to someone else.

(to be continued)

LITTLE TEMPLE LIBRARY

BOOK SERIES

Doreal.

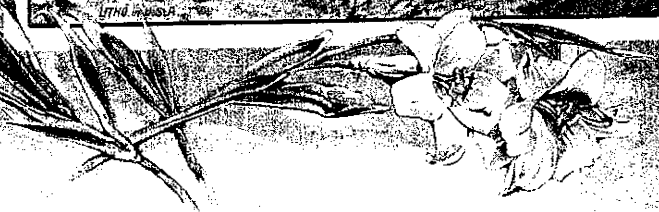
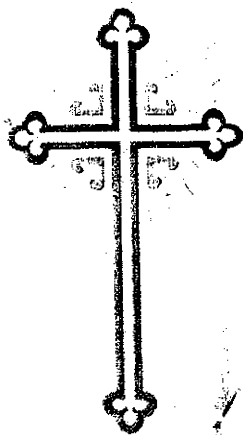
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GANDHI - 32 squares - large box -	\$1.00.
DELHI - 16 squares	.50¢
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.05¢ additional for each box for handling.	

in the *of course*



He is not here
He is Risen

E A S T E R C A N D L E L I G H T S E R V I C E

SUNDAY, April 9th, 1944 - 11:00 a.m.

I N V O C A T I O N

Doreal

— C A L L T O W O R S H I P

Ramose - This is the Day which the Lord hath made.

Cong. - We shall rejoice and be glad in it.

Ramose - Thou art my God and I will praise thee.

Cong. - Thou art my God and I will exalt thee.

Ramose - O give thanks unto the Lord for he is good.

Cong. - And His Mercy endureth forever.

P R A Y E R

Ramose

O Thou living Christ, manifest Thyself unto us in the glory of thy light. Thou hast promised this to all who hunger and thirst for thy Divine Presence and Truth. We praise thee that thou didst break the bonds of death on the first Easter and appeared unto those whose hearts were prepared to receive Thee. Remove thou the veil of darkness so that we may see "no longer as through a glass darkly but now face to face". Open thou the "eye single" so that we may perceive thee in the radiance of thy light so that we may know what we shall be when we come unto him. In thy resurrection and ascension we have as-

urance of immortality. By Thy Presence we are equipped for victorious lives here on earth. We make this prayer in the name of him who taught us to say:

ALL REPEAT - "THE LORD'S PRAYER".

H Y M N — NO. 165 — "IN THE GARDEN".

READING OF
THE EASTER LESSON

(JOHN 20: 1-18)

INVOCATION OF
DIVINE LIGHT

Ramose

S E R M O N —

"I AM THE RESURRECTION AND THE LIFE"—Doreal

C A N D L E L I G H T S E R V I C E

Ramose

(Congregation Stands)

M I N I S T E R

Pass on the torch, pass on the flame;
Remember whence its glory came,
A darkened world awaits the light,
The dawn of peace, the day of right.

RESPONSE BY CONGREGATION

Lord Christ we take the torch from Thee,
We must be true, we must be free,
And clean of heart and strong of soul,
To bear the glory to its goal,
O Lord of Life to Thee we kneel,
Maker of men, our purpose seal;
We will, for honor of Thy name,
Pass on the torch. Pass on the flame.

(The minister lights his candle from one on the altar. One by one the ushers step to the minister and light their candles. Then they pass down the aisles as has been previously arranged. The person at the end of each pew lights his candle from the usher - the person next to the one at the end lights his from his neighbor, and so on until all are lighted.)

MINISTER

You have pledged yourself to extend this light which comes from Christ, symbolized by the lighted candles. It is not always easy to send forth light or to bear witness. Remember that our master did not agree to give us easy lives. His pledge was to give us strength for our tasks. Each Christian has a cross even as his master had a cross. I ask you again: "Will you send out light; will you accept your cross; yea, will you glory in your cross".

(The Candles are extinguished as full lights now come into sanctuary. The congregation, which has been standing for the lighting ceremony continues to stand as it joins the minister and choir in the Hymn No. 42 - - "I CAN HEAR MY SAVIOUR CALLING".

B E N E D I C T I O N

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts
from shame,
That in this house have called upon Thy name.
Amen.

7:00 p.m. - CHURCH MEMBERS ONLY - "CERTAIN OCCULT SAYINGS OF JESUS METAPHYSICALLY EXPLAINED". Ramose.

8:00 p.m. - "CREATION OF ALL THINGS". The origin of Evil - Creation of the world and Man and the Fall of Man - an Ancient Wisdom Lecture from the Secret Kabbala - by Doreal. ALL INVITED.

COLLEGE MEMBERS

FRIDAY, 8:00 p.m. - COLLEGE MEMBERS, April 14th, - "THE MYSTERY OF SPACE AND MATTER". Ramose

SPECIAL NOTICE

CHILDREN'S TRUTH SCHOOL BEGINS, SUNDAY, April 16th - 11:00 a.m. - Under the Direction of Mrs. Ethel Heaford. Bring your children for registration.

SPECIAL CLASS

WEDNESDAY, 8:00 p.m. - SPECIAL WEDNESDAY CLASS. Ramose is giving a Special Class of five lessons on the Tibetan and Hindu Secret Wisdom. For those who missed the first two classes, it is still possible for them to enroll for the balance of the classes. The subject for this Wednesday Night is "THE MYSTERY OF SOUND AND THE SECRET NAME OF THE SOUL." Ask for descriptive folder giving special subjects and features of this extraordinary class.

BROTHERHOOD OF THE WHITE TEMPLE, INC.,

METAPHYSICAL CHURCH AND COLLEGE
Arch-Bishop Doreal

Bishop Ramose

Rev. Dr. Kenneth Stahl

NATIONAL HEADQUARTERS
1509 Logan St., Denver, 5, Colo.

OFFICE HOURS: 10:00 a.m. to 4:00 p.m. - DAILY except Saturdays.

SUNDAY

April 16th, 1944.

11:00 a.m. - "THE ASTRAL BELL, AND THE MUSIC OF THE SPHERES". Ramose will give a Mystical and Occult lesson on the Law of Divine Harmonics. He will show the Tibetan Technique for hearing the Music of the Spheres. How the Guru and his Chela may Astrally communicate with each other, although they are thousands of miles distant. Attunement for hearing Astral Music will be demonstrated.

FABLE OF EURYDICE

This beautiful Fable emerges
from the shadows of Orphic
Initiation.

Eurydice is restored to life by the miracles of Harmony and Love, she is so superhumanly sensitive, that she breaks the day of her marriage, and, trembling with shame seeks refuge within the tomb. She soon hears the melodious sounds of the lyre of Orpheus, she re-ascends towards the light, and the terrible Divinities of Hereb dare not obstruct her passage. She follows the Poet, or rather that Poetry, which she adores. But woe to the Lover, if he changes the Magnetic current, if he directs one single glance otherwise than that which can only attract sacred virginal Love, he must merely seek devotion and feel distracted at the selfishness of desire. Orpheus is perfectly aware of all this, but for a moment he forgets himself.

Eurydice, in her white marriage-dress is reclining upon the nuptial bed, the Grand Hierophant stands beside her, his Lyre in his hand and his head crowned with the Sacred Laurel, his eyes turned towards the East. He sings of the luminous darts of Love traversing the shades of the ancient Chaos, of the waves of gentle light flowing from the black breast of the Mother of the Gods, upon which hang the two infants, Eros and Anteros. He thinks of Adonis returning

to life to listen to the complaints of Venus, who reanimates himself as a flower under the glittering dew of her tears; of Castor and Pollux, whom death has never been able to disunite, who love one another successively not only upon earth but in the Eternal as well. Then he sweetly calls to Eurydice: -

Ah! miseram Eurydicen anima
fugiente vocabet,
Eurydicen! toto referebant
flumine ripae.

Whilst he thus chanted, that pale statue which death had made, was tinged with the first tints of life, its white lips commenced to redden like the morning dawn. Orpheus saw her, he trembled, he stammered, the hymn died away upon his lips but she became again pale, then the Grand Hierophant drew from his Lyre the most heart-rending, and sublime strains, he looked towards the heavens, he wept, he prayed, and Eurydice opened her eyes. Unhappy being! regard her not, still sing thy melodious chants, startle not the butterfly of Psyche which tries to fix itself upon that flower! Insane at seeing the look of the resuscitated, the Great Hierophant yielded to the intoxication of the lover, his Lyre fell from his hands, he gazes upon Eurydice, he rushes towards her. He presses her in his arms but he finds her still ice-cold, her eyes are closed, her lips are paler and colder than ever, the sensitive trembles, and the delicate bond of the Soul is broken anew and for ever.

Eurydice is dead and the Hymns of Orpheus will no more recall her to life.

E A S T E R

S U N R I S E

Paul Jans

Out of a world, blood-soaked, battle-
torn,

Loveliness will yet be born:
Haloes of each hateless heart
Will rise where death has played no part,
And with the coming of the dawn,
Christ reborn on Easter morn!
Those who seek the living Truth,
Crippled heroes, or boy-scout youth,
Discern that war, like crime, don't pay.
Why let its steeds get under way?

Is war the best way, then, to fight
For freedom, unity, and right?
War but means we were too late
To let God save us such a fate;
Too late to know that war is disguise
For endless treacheries and lies.
Yet, weak in peace, would it be long
That war would force us to be strong
Till we have cleansed our hearts and
supped

At council tables incorrupt?

(Nor either crammed a war or peace
down other throats, lend-lose
or-lease!)

Independent unity

Where love is, also makes man free
And leaves a great deal more respect
Than doles or utter sheer neglect.
Hearts need never stay forlorn
That rise with Christ on Easter morn!
Feel His Spirit rise and spread
Like a mantel, o'er the dead
With the coming of the dawn,
Christ reborn on Eastern morn!

ACTIVITIES

AT TEMPLE HEADQUARTERS

By
Ramona Dey

The lecture last Sunday Morning by Dr. Ramose was on the subject, "MENTAL ILLUMINATION". This was a lecture explaining how we think; how the great Divine Mind works; and the relationship of the mind of man to the Divine Mind. This was an informative lecture, not only on the mechanism of thought, but also giving the spiritual aspect, showing the student of Truth how to illumine the mind with the Mystic Light of the Soul. Dr. Ramose made this lesson especially interesting and easily understood by the use of diagrams upon the blackboard. He spoke of the two lobes of the brain of man, and how the sparks of energy pass from one lobe to the other, thus creating thought; he told of the Divine Brain and how it also is divided into two parts, for as above so below. "In the East the Divine Mind is called the Manas, the Great Mind. Man is the channel through which the creative power of the Cosmic Mind manifests, man is the channel through which God works in the material world; he is the vessel, the laborer in the Garden of Life and if he will do God's will and conform to his laws, he can make of this world a paradise; if he will respond to the directions of the Divine Mind. We are all responding in some degree, or we could not think at all, but as we respond perfectly, according to the power of the Infinite One, we will make

our life sublime". Thus Dr. Ramose showed that we attain illumination by attuning ourselves to the great Broadcasting Station of the Divine Mind. This is only a very brief sketch of just a few of the great Truths that he gave in this lecture.

The Church Lesson at seven p.m. on the subject, "MODERN REVELATIONS OF THE OCCULT PROPHECIES IN THE CHRISTIAN BIBLE", was a most illuminating lesson for Church Members only. This was given by Dr. Ramose.

Doreal spoke at eight p.m. on the "GREAT WHITE LODGE". In this lecture, he told many, many things that every person in the world should know about. He told not only of the Great White Lodge, but also of its antithesis, the Black Brotherhood of Dugpas. For as there is a great Brotherhood of Light which is ever endeavoring to lift mankind from fear and bondage into freedom, harmony and infinite perfection, there is also a Black Brotherhood which is ever endeavoring to bind all mankind into the darkness of slavery, fear, hate and inharmony. This Black Brotherhood has a great influence all over the world and every person in the world is affected more or less by their influence. They work in subtle and devious ways through the emotional nature of man to gain power and control over all people. Their greatest weapon is that people do not believe that such things exist. They are the cause of war, destruction, and chaos. Doreal told of the head of this Black Brotherhood, who he is, and that it is he that is behind Hitler.

We can combat and conquer these forces of negation by always keeping ourselves in balance and harmony; if we transmute the negation in ourselves to harmony, then the inharmony or negation of another cannot affect us. It is the law of the Cosmos that nothing can be destroyed, but that all inharmony must be transmuted into harmony. "If we create a condition of Harmony and peace within ourselves, nothing can harm us." This lecture was followed by a most unusual OPEN FORUM conducted by Doreal.

E A S T E R M O R N

By
Mary O. McNutt

The scent of Easter Lilies
On the altar fair and tall,
The glint of the golden sunshine
As it falls upon the wall,
The peal of the mighty organ
While the church with its music
rings,
The mighty mission of our Lord
Before our vision brings.

He trod the earth that we might
know

The path that leads to Him,
And by a knowledge of the Law
Escape the wage of sin.
Oh! May we follow in His steps
And His disciples be,
And on some mystic Easter Morn
We'll go forever free.

MASTERS

VISIBLE AND INVISIBLE

By
Doreal

MASTERS, Visible and Invisible is one of the most instructive and illuminating books the Brotherhood has published. It contains most valuable information about the Masters of the Universal and Cosmic GREAT WHITE LODGE, the Sons of the Morning, the Children of Light, Lilith (Adam's first wife), the Seven Planets (Logoi or Genii) which circle around the Central Spiritual Sun, the Nine Zones of Color and Light and the Science of the Four Aspects of the Soul by which the student may raise himself to the vibration of the Masters and receive instruction.

And in addition to the above priceless information, Dr. Doreal gives the Four Aspects of the Soul as it is taught in the Kabbala. We find this teaching among the Egyptians and those who understand it can interpret certain expressions in the Old Testament which appear to have little or no real meaning to contain significant and illuminating information.

Through the evocation of Mikael, the good angel, the student is taught to bring his emotional nature under control and how to bring the Higher Aspirations of his Soul into manifestation and thus contact the Divine Powers of the Master within. Price \$1.00.

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I desire to be enrolled in the Teachers Class (limited to 100) which will be held in Denver, July 3rd to Aug. 31st, inclusive. I enclose \$10.00 (ten dollars) to apply on the \$100.00 contribution - which ten dollars I understand will be returned to me if I am not accepted.

I am a member of College

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Yes or No. Yes or No.

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